

## OF INSIGHT

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### ABSTRACT

Insight is the ability to see into the true nature of something. It means deep understanding of the inner nature of some specific thing. It is to realize clearly the absolute nature of things, especially by intuition. It implies democratically imaginative access of thinking. It is the power of mental penetration into character, circumstances, etc. It crowns a person with far-sight. Such a person is a gifted one. Either he inherits it or gets it through much endeavor or both simultaneously.

**KEYWORDS:** Insight, Prudence, Intuition, Imagination, Thinking, Realize

### INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so it bears no reference. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that pleasure of reading can be enjoyed by the common mass. As you know well that Francis Bacon (1561-1626), the immortal essayist, wrote many essays and notably, Of Love, Of Friendship, Of Ambition, Of Studies, etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact Bacon's way of presentation i.e., his unique style kindled the imagination already in me and encouraged me as well to write essays, in the light of creative writing, thus to get relief through catharsis.

### ARTICLE

Insight is the ability to see into the true nature of something. It means deep understanding of the inner nature of some specific thing. It is to realize clearly the absolute nature of things, especially by intuition. It implies democratically imaginative access of thinking. It is the power of mental penetration into character, circumstances, etc. It crowns a person with far-sight. Such a person is a gifted one. Either he inherits it or gets it through much endeavor or both simultaneously.

A person having insight is very rare. He creates difference with others. Also he can claim appreciation for the same. He can easily be isolated for his rare individual style of critical analysis of anything or thinking as well. All cannot be the owner of such rare power. Very few fortunate persons acquire it. Further, thinking is akin to physical pain. Very few persons can bear it. This answers why we see very few persons having insight around us.

Insight is the reward or outcome of practical knowledge. A person acquires it thorough knowledge. He is a not a common but complete man. It is alias and akin to wisdom. He is exclusive in nature. Insight learning is direct learning without process of trial and error.

He is not a quack, rather a master having master mind. Thus it manifests perfection of the concerned character.

Also insight means household goods, furniture, etc.

A coward or a guilty mind is reluctant to grasp the hidden truth. They are afraid of truth. They live with lie die with lie. They like not to know the fact. They are happy with superficial knowledge. Sometimes they exist with half or partial truth. Therefore to them insight implies apprehension lest they know the truth. They like not to be enlightened. They refuse to illuminate their darkness of ignorance. They appreciate the doctrine ignorance is a blessing. A little learning is a dangerous thing. This type of half genius is dangerous more than a non-genius.

A psychologist opines it as awareness of one's own mental attitudes and behavior. A man having insight is not a common man. His behavior is quite uncommon. He is quite indifferent to the mundane existence. As such he behaves differently. For he seldom cares for the profit and loss account of life as a whole. So as per psychiatry it is the recognition of one's own mental disorder.

Insight implies clarity of thought. A person gains it through experience. Its appearance may be sudden but it cannot be achieved overnight. It is the outcome of sincere and long meditation. It stands on solid base. A wise person possesses this quality seldom a fool.

Insight laurels the learned with uniqueness. All does not have insight. Only a blessed soul is enriched with this immortal light. Some communities are noted for having insight; some others do lack to have it. It is the most valuable weapon of an ambitious person to defeat the opponent and thereby win the battle in every sphere of life in general.

Intelligence is mundane but insight is divine in nature. An intelligent person is recognized through his sagacious looking. But insight is manifested through its silence, polite and deep eyes having inner significance. Intelligence offers instant gain, insight paves for multiple returns in future. Intelligent people is just like restless spring that comes out of a hill and insight whispers the river to surrender to the sea, its inevitable destiny as predestined by eternity. Where intelligence ends insight begins. So intelligent people may be restless but insight renders a person calm, quiet and slow but with steadiness. Thus all insight is intelligent but all intelligent may not have insight.

A selfish person always tries to win. But a wise person welcomes defeat with a smiling face. It is easy to gain but difficult to hold it. A winning person suffers from tension. But a defeated soul enjoys peaceful sleeping having no tension at all. To this sacred heart win means defeat and defeat means win. This perception of the holy soul is quite novel. It is a rare individual style. The pathetic plight of the ailing humanity pains Him much. He mourns for them and prays to the Almighty for their rescue and relief. Such a wise person has insight into human character.

A book full of remarkable insights conquers head and heart of the readers through its eternal appeal. A person gains an insight into a problem when he faces the hard reality. In patriarchal society women are tortured by their husbands and other members of her in laws. An unfortunate woman of such a society is given an unpleasant insight into what life would be like as his wife. The moment a sensible person sees such an unlucky woman he gains an insight into her state of mind. Insight enables a scholar to know the obscure matter of knowledge. He tries to gain the unsaid and unheard fact of medieval life.

A good batsman cares always a famous bowler. But a great batsman cares only the ball always. In fact a judicious batsman considers the ball seldom the bowler. Known is the style of bowling of the known bowler. But the spin of a delivery of a new bowler may bewilder even an experienced batsman causing him trouble thereby unexpected out. Even the known bowler changes the pattern of bowling just to fool the batsman. Thus cricket is a game of uncertainty. In

every game of life uncertainty rules the certainty. Only insight can tackle the uncertainty with certainty.

## CONCLUSIONS

A lover is guided by heart not by head. Emotion controls his motion. He has no insight. So he loves. Those who have insight can never love. They are afraid of taking any kind of risk. Seldom can they know that no risk no gain implies high risk high gain. Thus they are deprived from the warm feeling of love. But they enjoy secured life. Insight saves them from the tension of uncertainty. They prefer to take zero risk instead of high gain which is next to impossible.

## REFERENCES

1. No references, since it is an outcome of Creative Writing.

## APPENDICES

### About the Author

Pal, Dibakar is an Executive Magistrate in India and PhD Student. Though he is a Civil Servant yet he is genuinely interested in diversified academic fields. As such, he has been awarded master degrees in M. Sc(Math), M.A(English), M.A(Bengali), M.B.A(HRD), M.C.A, P.G.D.M.M(Marketing), L.L.B, D.C.E(Creative Writing), M. Phil (Business Management),UGC- NET(Management)-2008. He attended several International Conferences in U.S.A, though his papers were considered in many International Conferences. He presents papers on Computer Science, Management, English Literature, Linguistic, Philosophy, Philology, Psychology, Sociology, Humanities and Poems. He presented a paper on Computer Science and Chaired in 2007 IEEE Conference at Richmond, Virginia, U.S.A. Also another paper on Fuzzy Logic was accepted by IEEE Conference 2010 at USA. In Research Gate his papers have reached in December 2015 a milestone through more than 2000 reads. He serves as Session Chair, Presider and Reviewer. He serves as reviewer of American Marketing Association, Journal of Common Ground; Australia, IEEE Transactions, IJEAPS, AJHC, Journal of Super Computing.

He has more than one hundred forty publications and among these one is as Monograph in International Journal on Management Science, one is in Consumer Behavior, two are in Computer Science, one is in Neuroscience, one is in Linguistic and rest is Creative Writing of English Literature. In Creative Writing two papers have been incorporated in SSRN's Top Ten Download List three times in November, December 2010 and April 2011. Now he is pursuing his PhD thesis in Business Management in University of Calcutta, India. Also he is working on the Extension Works of Huffman Code i.e., Coding Theory and Pattern Recognition through Fuzzy Logic (Pattern Recognition, Image Processing, etc) of Computer Science. His hobby is Essay Writing. He says:

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